



**Semi Final Registration Form**  
**For US Sailing's Chubb U.S. Junior Championship Bemis and Smythe**  
**U.S. \_\_\_\_\_ Championship**

**Marblehead Junior Race Week AREA A** RSA/ AREA \_\_\_\_\_

Complete in full. Incomplete or illegible entry forms will not be accepted. Individual or family membership in US SAILING is required for all competitors at all levels. Registration for the finals will be online only.

**SKIPPER**

Name \_\_\_\_\_ Day Phone # \_\_\_\_\_ Home \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Member of (club) \_\_\_\_\_ Birthdate \_\_\_\_\_ US SAILING # \_\_\_\_\_  
 RSA \_\_\_\_\_ Club membership# \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

**CREW**

Name \_\_\_\_\_ Day Phone # \_\_\_\_\_ Home \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Member of (club) \_\_\_\_\_ Birthdate \_\_\_\_\_ US SAILING # \_\_\_\_\_  
 RSA \_\_\_\_\_ Club membership# \_\_\_\_\_

**ALTERNATE** (Need not be named until after Area eliminations--see Conditions)

Name \_\_\_\_\_ Day Phone # \_\_\_\_\_ Home \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
 Member of (club) \_\_\_\_\_ Birthdate \_\_\_\_\_ US SAILING # \_\_\_\_\_  
 RSA \_\_\_\_\_ Club membership# \_\_\_\_\_

**Skipper: Obtain the signature of your Club Officer prior to registration for the event:**

*The following must be completed by a Flag Officer of the skipper's yacht club.*

I certify that the skipper (and crew if applicable) is/ are a member of \_\_\_\_\_  
 \_\_\_\_\_ (Club or Organization), which is a member of US SAILING, Membership No: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Officer: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_